

# Montana Pulse Crop Committee Meeting Agenda

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- **Date:** Tuesday June 9<sup>th</sup>
- **Location:** Central Ag Research Center  
52583 US Highway 87  
Moccasin, MT 59462-9512
- **Time:** 10:00 AM MST
- **Zoom Link:** <https://zoom.us/j/95241539390?pwd=f7UJBFfeWADRkZtxdlmZftkLOvFbiWT.1>

## 10:00 AM - Call to Order

- **Welcome and Introductions**, Led by Chair Brian Aklestad
- **Agenda Approval**
- **Public Comment**
- **Review and Approval**
  - March 2026 Meeting Minutes
- **Financials thru May 2026** presented by Kari Hahn, Montana Dept of AG
  - Financials included in Packet
    - MDA and Executive Director working on revenue projections for the future/building reserve
  - Refunder Report in Packet

## 10:45 AM -Old Business

- Approval of USA Pulses (carryover request)

## 11:00 AM - New Business

- LixCap Update, Mathew Meredith-ZOOM In
- MDA Update
- GFDA Update (Tabled Until December)
- USA Pulses Update

## 12:30 PM A Pulse Inspired Lunch catered by Tall Boys Tavern Hobson Montana

- Hummus Feature by Little Sesame
- <https://www.eatlittlesesame.com/>

## 1:30 PM MPCC Executive Director Update

- (sponsorships, partnerships, SOP's, Checkoff Update/loss, GFDA Update)

## Subcommittee and Event/Travel Updates in Packet for Viewing

- USA Pulses Subcommittee Reports in packet for viewing
- Travel Approvals

## 2:00 PM MSU Central Ag Research Tour and Report on Winter Peas

- MSU Winter Pea Trial updates from around the state, info in packet