Application for Reduction of Hail Insurance Levy Montana Department of Agriculture State Hail Insurance Program P O Box 200201 Helena, MT 59620-0201

Applications for reduction, if accepted, will be effective the day the applicant signs the request.

The full rate for the season on all risks not canceled will be charged as follows: After July 12 on spring grain and after June 23 on winter grain. Alfalfa Seed will be categorized as a winter crop, except when clipped for hay or feed, in which case it will be categorized as a spring crop.

All premiums (levies) on canceled risks will be computed in proportion to the time the insurance is in force. An additional five days will be allowed for growing grain in counties touching the Canadian border or where grain is 3500 feet or more above sea level. See the following table:

| SPRING GRAIN | WINTER GRAIN | | |
|---------------------------------------|---------------------------------------|--|--|
| Before July 61/4 rate | Before June 171/4 rate | | |
| Between July 6-12, inclusive 1/2 rate | Between June 17-23, inclusive1/2 rate | | |
| After July 12 Full rate | After June 23 Full rate | | |

I have examined my insured crops on policy #______ and wish to discontinue the insurance on the crops described below, according to the terms of reduction as provided in sections 10,11A and 11B of the Stipulations and Agreements on the back of my policy. I am filing this application with the knowledge that no hail insurance is in force on the crops designated below from this date forward.

| Field # | Acres Insured | Acres Destroyed | Kind of Crop | Section Number | Township | Range |
|---------|------------------|--------------------|-----------------|-------------------|----------|-------|
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Please describe how the fields were destroyed:

The insured is filing this application for discontinuance of hail insurance because the damage described above is so severe the crop will not produce enough to pay the costs of harvesting and marketing.

| Signed this | day of | , уе | ear |
|-------------|--------|----------|-------------|
| Ву | | of | , Montana, |
| | | _County. | Submit Form |