



Benjamin Thomas  
Director

**APPLICATION FOR NOXIOUS WEED SEED FREE FORAGE ADVISORY COUNCIL  
APPOINTMENT**

This is only an application. Appointments are effective upon notification from the Director’s Office and receipt of appointment letter. Both sides of all applications must be fully completed in order to be considered.

**ALL ITEMS ON THIS PAGE REQUIRED**

Name: \_\_\_\_\_ Title Preference: \_\_\_\_\_

Full Legal Name (if different than above): \_\_\_\_\_

Residence or Business Physical Address: \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: Montana Zip: \_\_\_\_\_

Mailing Address (if different than above): \_\_\_\_\_

City: \_\_\_\_\_ County: \_\_\_\_\_ State: Montana Zip: \_\_\_\_\_

Preferred Contact Number: \_\_\_\_\_ Phone Type: \_\_\_\_\_

Other Contact Numbers: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

Preferred Public Contact Information: \_\_\_\_\_ \*

\*If appointed, we must post a phone number, email OR address for you online, we also share your city of residence.

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Applying openly for **ANY** appointment by the Director: \_\_\_\_\_

\* Application will be held indefinitely for any opening in which you may be qualified to serve.

Boards, Councils and Commissions Applying For:

Application for Reappointment? \_\_\_\_\_

\* Are you currently serving on this board? \_\_\_\_\_

Montana Department of Agriculture • 302 N Roberts • P O Box 200201 • Helena, Montana  
59620

406.444.3156 • 406-444-5409 Fax • [www.agr.mt.gov](http://www.agr.mt.gov) Website

**ADDITIONAL QUALIFICATIONS, DEMOGRAPHICS INFORMATION (optional):**

\*All items in this section are optional, unless required by a boards' authority for appointment. Every board, council, commission or appointment has a different set of qualification requirements. The Director is also required to maintain geographic, gender, race and other diversity in all appointments. To find out more about the qualification requirements to serve on a specific board, please visit [www.boards.mt.gov](http://www.boards.mt.gov) and review the appointment authority. If needed, the Director's Office may request this or additional information in order for the Director to review the appointment. If there are any questions or concerns, please do not hesitate to contact the Director's Office.

Gender: \_\_\_\_\_ Age: \_\_\_\_\_ \* at time of application

Are you an active member of the Armed Forces or a Veteran? \_\_\_\_\_

Personal Political Affiliation: \_\_\_\_\_

Length of Residence in MT (if less than 10 years): \_\_\_\_\_

Primary Businesses:

\* Please include number of years

**ADDITIONAL DOCUMENTS REQUIRED:**

- Resume: Include work, education and community service experience.  
\* please keep to 1-2 pages, a short written biographical summary will suffice.
- Cover Letter: Must include a statement as to why you'd like to be appointed (Address to Director).  
(optional) References and Recommendations: References or letters of recommendation are welcomed, but not required. References can be submitted with your application or separately using the recommendation form.

**WAIVERS (REQUIRED):**

- I understand that my application and affiliated documents will become public records, available to the public, and media, including that I am an applicant and for which boards.
- I understand that background checks may be required prior to appointment.
- I agree that if appointed, I will abide by all state laws and rules.
- I verify that all information in this application is accurate to the best of my knowledge.

Have you ever been involved in a situation or convicted or charged with a crime? Will anyone or any organization oppose your appointment, to the best of your knowledge? \_\_\_\_\_

\* Answering yes does not disqualify you from appointment.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

APPLICATION WITH ADDITIONAL DOCUMENTS SHOULD BE SUBMITTED TO: Jana Mertens by email: [jmertens@mt.gov](mailto:jmertens@mt.gov) or to the address below by mail or hand delivery.

Montana Department of Agriculture ● 302 N Roberts ● P O Box 200201 ● Helena, Montana 59620  
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