**Montana Department of Agriculture**
**Agricultural Sciences Division**
**P.O. Box 200201**
**Helena, MT 59620-0201**

# TRAINING MANUAL ORDER FORM

**Date Sent:** _____

☒ ***Please TYPE or PRINT***

**APPLICAN NAME:** _____
Last First M.I.

**DBA:** _____ **PHONE: (_____)_____**
Firm or Store Name

**BUSINESS LOCATION:** _____
Street No. City County State Zip

**MAILING ADDRESS:** _____
Street No. City County State Zip

| TITLE | COST | QUANTITY | TOTAL PRICE |
|---|---|---|---|
| 1) Basic Pesticide Training Manual | $ 5.00 | | |
| 2) Right-of-Way and Regulatory Weed Training Manual | $12.00 | | |
| 3) Agricultural Plant Pest Training Manual | $15.00 | | |
| 4) Aquatic Weed Training Manual | $ 5.00 | | |
| 5) Grain Fumigant & Seed Treatment Training Manual | $ 5.00 | | |
| 6) Vertebrate Pest Training Manual | $ 5.00 | | |
| 7) Livestock Pest Training Manual | $ 5.00 | | |
| 8) Ornamental & Turfgrass Training Manual | $ 5.00 | | |
| 9) Industrial, Institutional, Structural & Health Manual | $ 5.00 | | |
| 10) Sodium Cyanide and the M-44 Device | $ 5.00 | | |
| 11) Mosquito Control Training Manual | $ 5.00 | | |
| 12) Forest & Range Insect, Weed Disease, & Vert. Pest Manual | $ 5.00 | | |
| 13) Wood Preservative Training Manual | $ 5.00 | | |
| 14) Livestock Protection Collar (1080) | $10.00 | | |
| 15) Special Utility Training Manual | $ 5.00 | | |
| 16) School IPM | $ 5.00 | | |
| | | **TOTAL** | |

☐ **YES** ☐ **NO** **Montana Pesticides Administrative Act/Rules**

**Type of Liability Form (if needed)**
**____ Insurance**
**____ Bond**
**____ Liability Indemnity**

**Make check payable to: *MT Department of Agriculture***
**DO NOT SEND CASH**

Please send check and this Form to the address at the top.