



# Cherry Cook-off

Sponsored by the Montana Cherry Advisory Committee

## Cook-Off Basics

The Cherry Cook-off is all about developing new ways to present Flathead Cherries in a variety of new dishes. Your recipe should be original, creative, and easy to prepare with a minimum of ingredients and clear instructions.

All recipes will be pre-screened and eight recipes will be chosen to participate in the final cook-off on September 14, 2016. These top eight recipes will be prepared for 100 tastings, judged by the public and a panel of judges at the symposium.

## Prizes

1<sup>st</sup> Place: \$500  
2<sup>nd</sup> Place: \$250  
3<sup>rd</sup> Place: \$100  
Peoples Choice: \$250

## Rules

1. The entry must be an original recipe not to exceed 15 ingredients.
2. Recipes must contain at least 1 cup cherries.
3. Only one recipe per person.
4. All ingredients must be listed, their amounts and step by step instructions. Ingredients must be reasonably available.
5. Recipes should make 10-12 servings, take less than 2 hours to prepare and be economical.
6. Entrants give permission to reproduce their recipe without prior notice, compensation or royalties.
7. Montana Cherry Advisory committee members and their families are not eligible.

## Information

All preliminary winners will be contacted by e-mail with further instructions and schedules for the cooking part of the contest on September 14, 2016 in Polson, MT.

A Cherry Cook-off cook book will be compiled as we gather recipes through-out the years.

## Cook-Off Registration

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Name of Recipe: \_\_\_\_\_

Category: \_\_\_\_\_

\* Main dish, appetizer/side dish, dessert, salad, soup

Equipment needed: \_\_\_\_\_

\_\_\_\_\_

Approximate Cost to Prepare \_\_\_\_\_

**Unique recipes are encouraged, be creative!**

**Must be postmarked by: August 15, 2016**

**Mail to: Montana Department of Agriculture  
Cherry Cook-off**

**P O Box 200201**

**Helena, MT 59634**

**Fax to: 406-444-2402**

**Email to: [jmertens@mt.gov](mailto:jmertens@mt.gov)**

**Submit recipe information on the following page**



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**Recipe submissions must be postmarked by:**

**August 15, 2016**

Ingredients: (Max 15, not including garnishes or flavoring "to taste")

Directions:

Prep Time \_\_\_\_\_ Bake Time \_\_\_\_\_

Attach additional sheet if necessary